

Call For Proposals

**38th Annual
National Conference on Aviation and Space Education
October 19 – 21, 2006
Arlington, VA/Washington DC**

Deadline: April 1, 2006

Selection of presenters will be made on a competitive basis. Strength of content and applicability to National Standards will be strong criteria for consideration. Call For Proposal submission preference would be electronic word file to facilitate program development.

PRESENTERS

Title:

First Name:

Last Name:

Check one.

- : Classroom Teacher
- : Retired Classroom Teacher
- : Informal Educator (i.e: museum, science center, planetarium, etc.)
- : Industry Representative
- : Government Representative
- : Education Organization/Association Representative
- : Civil Air Patrol Aerospace Education Member
- : Civil Air Patrol Aerospace Education Officer
- : Other

School or Institution:

Address:

City:

State:

Zip:

Country:

Preferred mailing address if different from above:

Address:

State:

Zip:

Country:

Work Phone:

Home Phone:

Cell Phone:

Fax:

Email (required):

Website:

Additional Presenters:

Name:

Title:

Address:

Phone:

Fax:

Email:

*Vitae (required)

SESSION DATA

Check the related conference track theme:

- : Space
- : Aviation
- : Teach the Teachers
- : Careers in the Classroom
- : Experiential Learning
- : Other

Session Title:

Brief Description:
(limit to 25 words)

TYPE OF SESSION

Check one.

: Hands-on Workshop: A 60-minute presentation that actively engages a limited number of participants in a hands-on experience with materials. Classroom-style set-up.

: Presentation: An opportunity to share an innovative teaching idea, results of research, or to discuss a topic of general or specific interest. Theater-style setup.

Check one:

: 30 minutes only

: 60 minutes only

SESSION DEMOGRAPHICS

Check one. (Intended Audience):

: Elementary

: Middle

: Secondary

National Standards, check one (required information):

: Science

: Math

: Technology

: Reading/Language Arts

: Social Studies

: Other

AV EQUIPMENT REQUIRED

Please check one of the equipment options.

: VHS with 25" monitor (TV/VCR): (Presenter cost item, pre-paid by presenter after proposal approval; availability of service dependent on hotel access)

: LCD projector and screen: (Presenter cost item, pre-paid by presenter after proposal approval; computer not provided)

: Overhead projector

: Flip Chart

: Internet (Presenter cost item, pre-paid by presenter after proposal approval: availability of service dependent on hotel access)

: No AV needed

SESSION PARTICIPANTS

How many participants do you wish to accommodate at your session? (Room assignments based on meeting space availability.)

: 50-99

: 100+

SAFETY

Identify any potential safety hazards associated with your presentation:
(Food items must get prior approval due to hotel contract)

I plan to use:

: Open Flame

: Aerosoles

: Others, please list specifics:

FORMAL PROPOSAL

Session addresses National Standards by:

Session Abstract: (Not to exceed 500 words - Provide details of your session content and activities. Please make sure to include the objective(s), desired outcome(s), methodology(ies) to be employed, value-added content to desired audience and educational innovation(s).

*Presentation support materials should be included for proposal consideration.

Mail or fax *Call For Proposals* by **APRIL 1, 2006** to: National Conference HQ CAP/LMA,
Attention: Judy Rice, 105 South Hansell St., Bldg. 714. Maxwell AFB AL 36112
Or fax: Attention: Judy Rice; 334-953-4235

V: 6-15-05